



## 85022 - The people of Paradise are free from deformities and physical faults

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### the question

Will a believer enter Paradise with his physical faults or deformities or obesity, or will he be physically perfect?.

### Detailed answer

Praise be to Allah.

What is indicated by the texts is that the people of Paradise will be in the most beautiful form and appearance, with no hair on their bodies and beardless, in the form of their father Adam (peace be upon him), as was narrated by al-Tirmidhi (2468) from Mu'aadh ibn Jabal that the Prophet (peace and blessings of Allah be upon him) said: "The people of Paradise will enter Paradise with no hair on their bodies and beardless, with kohl-rimmed eyes, thirty or thirty-three years old." This hadeeth was classed as saheeh by al-Albani in Saheeh al-Tirmidhi.

Al-Tirmidhi (2462) also narrated that Abu Hurayrah said: The Messenger of Allah (peace and blessings of Allah be upon him) said: "The people of Paradise have no hair on their bodies and are beardless, with kohl-rimmed eyes, their youth will never end and their garments will never wear out." Classed as hasan by al-Albani in Saheeh al-Tirmidhi.

Al-Bukhari (3006) and Muslim (5063) narrated that Abu Hurayrah (may Allah be pleased with him) said: The Messenger of Allah (peace and blessings of Allah be upon him) said: "The first group to enter Paradise will look like the moon when it is full. They will not spit or blow their noses or defecate. Their vessels will be of gold, their combs will be of gold and silver, their incense burners will be of aloes-wood and their sweat will be musk. Each one of them will have two wives whose marrow can be seen through their flesh because of their beauty, and there will be no disputes or



grudges among them. Their hearts will be as one and they will glorify Allah morning and evening.”

This and other texts indicate that the people of Paradise will be transformed into the most beautiful forms, and there will be no deformities or other faults among them.

May Allah help us and you to do that which He loves and which pleases Him.

And Allah knows best.