



306 - Can You Pray Tahiyatul Masjid after 'Asr?

the question

If a person enters the Masjid during one of the times when making prayer is makruh (e.g. sunrise, sunset, zawal,...), does he still have to pray two rak`ahs of Tahiyat Al-masjid?

Summary of answer

The correct opinion is that you can pray Tahiyat al-Masjid at all times, even after Fajr and after 'Asr because of the general applicability of the hadith "When any one of you enters the Mosque, he should not sit down until he has prayed two rak`ahs."

Detailed answer

Praise be to Allah.

There are differences among the scholars concerning this matter. The correct opinion is that [Tahiyat al-masjid](#) is permitted at all times, even after Fajr and after 'Asr, because of the general applicability of the hadith "When any one of you enters the Mosque, he should not sit down until he has prayed two rak`ahs." (Sahih - agreed upon)

[Tahiyat al-masjid](#) is one of the prayers that is done for a specific reason, like Salat al-Tawaf (prayer done after circumambulating the Ka`bah) and Salat al-Kusuf (prayer at the time of an eclipse). The correct view concerning all of these is that it is permissible to do these at times when prayer is generally disallowed, like making up missed prayers.

Concerning Salat al-Tawaf, the Prophet (peace and blessings of Allah be upon him) said: "O Banu 'Abd Manaf, do not prevent anyone from circumambulating this House and praying at any time of night or day." (Reported by Imam Ahmad and the authors of Sunan with a sahih isnad)

Concerning [Salat al-Kusuf](#), he (peace and blessings of Allah be upon him) said: "The sun and



moon are two of the Signs of Allah; they are not eclipsed because of the death or life of anyone.”
(1/332)

For more, please see these answers: [11960](#) , [5266](#) , and [21206](#) .

And Allah knows best.