



## 142953 - Documenting divorce in a civil, non-Islamic court

---

### the question

Is it allowed for a Muslim to seek divorce through a non Muslim court? What if one takes that as the real Islamic divorce and after court issues are done, they go through the iddat period? As in the women is waiting for the end of that for her to go through her iddat. Is that permissible?.

### Detailed answer

Praise be to Allah.

If a woman is divorced according to sharee'ah, as mentioned, and she wants to document that in a non-Islamic court, there is nothing wrong with her doing that if there is no sharee'ah court in her country, because documenting the divorce protects her rights, prevents the possibility of disputes in the future and enables her to marry again, as well as other benefits.

In a final statement issued by the second conference of the Shar'i Council of Fuqaha' in America, which was held in Copenhagen, Denmark, with the Muslim World League, 4-7 Jumaada al-Oola 1425 AH/22-25 January 2004, it says:

If a man divorces his wife according to sharee'ah, there is nothing wrong with documenting it in the non-Islamic court, but if the spouses have a dispute concerning the divorce, the Islamic centres take the place of the sharee'ah court if there is no sharee'ah court, after completing the necessary legal procedures. Resorting to man-made laws to end the marriage from a legal point of view does not, by itself, mean that the marriage has ended from a shar'i point of view. End quote.

For more information, please see the answer to question no. [127179](#)

And Allah knows best.