

There is no expiation for a false oath except sincere repentance

I heard that the one who swears a false oath (yameen al-ghamoos) will be immersed (taghmis) in Hell, and that there is no expiation for it. Does this mean that there can be no repentance from this sin? Will Allaah forgive all sins if the repentance is sincere?.

Praise be to Allaah.

Firstly:

Yameen ghamoos

refers to a false and evil oath, such as that in which a person unlawfully consumes the property of another. It is called ghamoos because it immerses

(taghmis) the one who does that in sin and then in Hell. This was stated by Ibn al-Atheer in al-Nihaayah (3/724).

Secondly:

It says in

al-Mawsoo'ah al-Fiqhiyyah (35/41):

The fuqaha'

differed concerning the necessity of expiation in the case of a false oath.

There are two points of view:

1 – That it is

not obligatory to offer expiation for a false oath. This is the view of the majority of fuqaha' : the Hanafis, Maaliki and Hanbalis.

2 – That it is

obligatory to offer expiation for a false oath. This is the view of the

Shaafa ' is.

Each group offered evidence to support its view. End quote.

See:

Badaa ' i ' al-Sanaa ' i ' (3/3), al-Taaj wa ' l-Ikleel (3/266) and Kashf al-Qinaa ' (6/235).

It says in

Fataawa al-Lajnah al-Daa ' imah (23/133):

Yameen ghamoos

is a major sin, for which no expiation is sufficient because it is such a grave sin. No expiation is required for it according to the more correct of the two scholarly opinions; rather what is required is repentance and prayers for forgiveness. End quote.

Whether one

says that expiation is required or not, the expiation does not exiate the sin of a yameen ghamoos. Rather it is essential to repent sincerely.

Hence Shaykh

al-Islam Ibn Taymiyah said in Majmoo ' al-Fataawa (34/139), after mentioning the difference of scholarly opinion concerning expiation for a false oath:

But they are

agreed that the sin is not erased merely by offering expiation. End quote.

Thirdly:

A false oath,

like other sins, may be expiated by sincere repentance. There is no sin for which repentance cannot be accepted, for Allaah has opened the door of repentance to every sinner, and Allaah accepts the repentance of the one who

repents.

Allaah says
(interpretation of the meaning):

“ Say: O
‘ Ibaadi (My slaves) who have transgressed against themselves (by committing evil deeds and sins)! Despair not of the Mercy of Allaah, verily, Allaah forgives all sins. Truly, He is Oft Forgiving, Most Merciful ”

[al-Zumar
39:53]

Ibn Katheer
(may Allaah have mercy on him) said:

This verse is
a call to all sinners, kaafirs and others, to repent and turn to Allaah. It tells us that Allaah forgives all sins for the one who repents from them and turns away from them, no matter what they are, no matter how many they are,
even if they are like the foam of the sea. There are many verses on this topic. End quote.

See also the
answer to question no. [46683](#)
for more information.

And Allaah
knows best.