

Raising Righteous Children

I find disciplining my children difficult and often become angry and beat them. Can you give me any advice on the subject, as well as any books that would be appropriate to read?

Praise be to Allaah.

Raising and educating children is one of the duties required of parents. Allaah has enjoined that in the Qur ' aan, and the Messenger (peace and blessings of Allaah be upon him) also enjoined that. Allaah says (interpretation of the meaning):

“ O you who believe! Ward off yourselves and your families against a Fire (Hell) whose fuel is men and stones, over which are (appointed) angels stern (and) severe, who disobey not, (from executing) the Commands they receive from Allaah, but do that which they are commanded ”

[al-Tahreem 66:6]

Imam al-Tabari said, commenting on this verse:

Here Allaah is saying: O you who believe in Allaah and His Messenger, “ Ward off yourselves ” teach one another that which will protect those who do it from the Fire and ward it off from them, if it is done in obedience to Allaah and they do it in obedience to Allaah. The phrase “ and your families against a Fire ” means, and teach your families to do acts of obedience to Allaah so that they may protect themselves from the Fire.

Tafseer al-Tabari,
18/165

Al-Qurtubi said:

Muqaatil said: This is a duty that he owes to himself, his children, his family and his male and female slaves. Ilkiya said: We have to teach our children and families religious commitment and goodness, and what they cannot do without of etiquette. This is what Allaah says (interpretation of the meaning):

“ And enjoin As-Salaat (the prayer) on your family, and be patient in offering them [i.e. the Salaat (prayers)] ”

[Ta-Ha 20:132]

And Allaah said to the Prophet (peace and blessings of Allaah be upon him) (interpretation of the meaning):

“ And warn your tribe (O Muhammad) of near kindred ”

[al-Shu ' ara ' 26:214]

And the Prophet (peace and blessings of Allaah be upon him) said:

“ And teach them (children) to pray when they are seven years old. ”

Tafseer al-Qurtubi,
18/196

The Muslim – any Muslim – is a daa ' iyah (propagator) who calls people to Allaah, so the first people whom he calls should be his children and family who are close to him. When Allaah commanded His Messenger (peace and blessings of Allaah be upon him) to call people, He said (interpretation of the meaning):

“ And warn your tribe (O Muhammad) of near kindred ”

[al-Shu ' ara ' 26:214]

because they are the first people to whom he should do good and show mercy.

The Messenger (peace and blessings of Allaah be upon him) gave the parents the responsibility of raising the children and made that obligatory upon them.

It was narrated that ' Abd-Allaah ibn ' Umar said: I heard the Messenger of Allaah (peace and blessings of Allaah be upon him) say: “ Each of you is a shepherd and each of you is responsible for his flock. The ruler is a shepherd and is responsible for his flock. A man is the shepherd of his family and is responsible for his flock. A woman is the shepherd of her husband ' s household and is responsible for her flock. A servant is the shepherd of his master ' s wealth and is responsible for his flock. ” He said: and I think he said, “ A man is the shepherd of his father ' s wealth and is responsible for his flock. Each of you is a shepherd and is responsible for his flock. ”

Narrated by al-Bukhaari, 583; Muslim, 1829.

Part of your duty is to bring them up from a young age to love Allaah and His Messenger and to love the teachings of Islam. You should tell them that Allaah has a Paradise and a Hell; that His Hell is hot and its fuel is men and stones. The following story contains an important lesson.

Ibn al-Jawzi said:

There was a king who had a lot of wealth, and he had a daughter and no other children. He loved her very much, and he used to let her enjoy all kinds of entertainment. This went on for a long time. Beside the king there lived a devoted worshipper, and whilst he was

reciting one night, he raised his voice saying, “ O you who believe! Ward off yourselves and your families against a Fire (Hell) whose fuel is men and stones “ [al-Tahreem 66:6 – interpretation of the meaning]. The girl heard his recitation and said to her servants, “ Stop! ” But they did not stop. The worshipper started to repeat the verse, and the girl kept telling them to stop, but they did not stop. She put her hands to her collar and tore her garment, and they went to her father and told him the story. He went to her and said, “ My dear, what happened to you tonight? What made you weep? ” and he hugged her. She said, “ I ask you by Allaah, O my father, to tell me, does Allaah have a Fire the fuel of which is men and stones? ” He said, “ Yes. ” She asked him, “ Why did you not tell me? By Allaah I will not eat any good food or sleep on any soft bed until I know whether my abode is in Paradise or Hell. ”

Safwat al-Safwah,
4/437-438

You have to keep them away from the places of immorality and misguidance; do not leave them to grow up with evil things from the television etc, then after that expect them to be righteous, for whoever sows thorns cannot harvest grapes. That should be done when they are young, so that it will be easy for them when they grow up, and they will get used to it, and it will be easy for you to tell them what to do and what not to do, and it will be easy for them to obey you.

It was narrated that Abu Hurayrah (may Allaah be pleased with him) said: The Messenger of Allaah (peace and blessings of Allaah be upon him) said: “ Teach your children to pray when they are seven years old, and smack them (lightly) if they do not do so when they are ten, and separate them in their beds. ”

Narrated by Abu Dawood, 495; classed as saheeh (authentic) by Shaykh al-Albaani in Saheeh al-Jaami ’ , 5868

But the educator must be merciful, forbearing, easy-going and approachable, not foul-mouthed or unkempt, arguing in a manner that is better, far removed from insulting, rebuking and

beating, unless the child is one of those who willfully disobey and rejects his father ' s commands and neglects his duties and does haraam (impermissible)things;

in that case it is better to use stern measures with him, without causing him harm.

Al-Minaawi said: For a father to discipline his child when he reaches the age of discernment means that he should raise him with the characteristics of the righteous believers and protect him from mixing with evildoers; he should teach him the Qur ' aan and good manners and the language of the Arabs, let him hear the Sunnah (Prophetic traditions) and the sayings of the Salaf (pious predecessors) and teach him the religious rulings that he cannot do without. He should warn him then smack him (lightly) if he does not pray etc. That will be better for him than giving (dry measure of food) a saa ' in charity, because if he teaches him properly, his actions will be among his ongoing charity, whereas the reward for a saa ' of charity is limited, but that will last as long as the child lives. Discipline is the nourishment of the soul, and training it for the Hereafter.

“ O you who believe! Ward off yourselves and your families against a Fire (Hell)... ”

[al-Tahreem 66:6 – interpretation of the meaning]

Protecting yourself and your family from it means reminding them of Hell. Discipline includes preaching, warning, threatening, smacking (lightly, if necessary), detaining, giving and being kind. Disciplining one who is good and noble is different from disciplining one who is difficult and ignoble.

Fayd al-Qadeer,
5/257

Smacking is a means of correcting the child; it is not something that it wanted in and of itself, rather it is resorted to if the

child is stubborn and disobedient.

There is a system of punishment in Islam, and there are many punishments in Islam, such as the hadd punishments for adultery, theft, slander, etc. All of these are prescribed in order to set the people straight and put a stop to their evil.

Concerning such matters the Prophet (peace and blessings of Allaah be upon him) advised parents to deter their children from doing wrong.

It was narrated from Ibn ‘Abbaas that the Messenger of Allaah (peace and blessings of Allaah be upon him) said: “ Hang your whip where the members of the household can see it, for that will discipline them. ”

Narrated by al-Tabaraani, 10/248; its isnaad was classed as hasan by al-Haythami in Majma’ al-Zawaa’id, 8/106

Al-Albaani said in Saheeh al-Jaami’, 4022, it is hasan (good).

So raising children should be a balance between encouragement and warning. The most important element of all is making the environment in which the children live a good one, by providing the means whereby they may be guided; this means that their educators should be religiously committed, including their parents.

One of the ways in which a parent may be successful in raising his children is to use a cassette player to play tapes of teachings, Qur’aan recitation, khutbahs (sermons) and lessons of scholars, for there are many available.

With regard to the books that you asked about, which you can refer to with regard to raising children, we recommend the following:

Tarbiyat al-Atfaal fi Rihaab al-Islam

by Muhammad Haamid al-Naasir and Khawlah ' Abd al-Qadir Darweesh

Kayfa yurabbi al-Muslim waladahu
by Muhammad Sa ' eed al-Mawlawi

Tarbiyat al-Abna ' fi ' I-Islam
by Muhammad Jameel Zayno

Kayfa nurabbi Atfaalana
by Mahmoud Mahdi al-Istanbuli

Mas ' ooliyat al-Abb al-Muslim fi Tarbiyat
al-Walad by ' Adnaan Ba Haarith

And Allaah knows best.